

PRE-QUALIFICATION VENDOR FORM

## **INSTRUCTIONS TO APPLICANTS:**

- 1. This Pre-qualification Application Form is to be completed by prospective Vendors desirous of providing Works, Goods or Services to Heritage Petroleum Organization Limited (hereinafter 'Heritage').
- 2. All documents submitted with this Form would be retained by Heritage for its records.
- 3. Prospective Vendors <u>must</u> complete this Form accurately and in its entirety.
- 4. Prospective Vendors understand and accept that completion of this Form does not constitute prequalification, nor does it guarantee an award of contract. Heritage reserves the absolute right to:
  - (a) accept or reject any prospective Vendor that does not adequately complete the Form;
  - (b) assess the Form as it sees fit, without any obligation to pre-qualify or otherwise accept the prospective Vendor as a Vendor of Works, Goods or Services for Heritage or be bound to assign any reason for not accepting or pre-qualifying the prospective Vendor;
  - (c) determine whether any prospective Vendor satisfactorily meets the established evaluation criteria; and
  - (d) request clarification from the prospective Vendor after submission of the Form.
- 5. Without prejudice to any other rights Heritage may have, Heritage reserves the right not to invite offers, tenders, bids or proposals from or enter into any contract with a prospective Vendor, which:
  - (a) has brought legal action against Heritage or any of its affiliates and which said action Heritage, or its affiliate is defending or intends to defend in whole or in part;
  - (b) has legal proceedings pending against it, or any of its director or officers, which have been brought by Heritage, its affiliates, a wholly owned state enterprise, a public authority, a State agency or the State;
  - (c) has had a material negative finding made against it in any formal investigation conducted by Heritage, or any of its affiliates;
  - (d) is being, or has a director or officer who is being, investigated by the any regulatory body or other state agency for any matter whatsoever; or
  - (e) has been, or has a director or officer who has been, convicted of a criminal offence.
- 6. Completed Form together with all relevant supporting documents are to be **emailed only** to: Prequalification@heritage-tt.com.
- 7. Queries/clarifications re completion of Form are to be **sent via email only** to: Prequalification@heritage-tt.com

| 1. Or | ganisation Details:                                   |              |  |                          |                      |     |  |
|-------|---|--------------|--|--------------------------|----------------------|-----|--|
| 1.1   | Name of Organisation:                                 |              |  |                          |                      |     |  |
| 1.2   | Registered<br>Address/Principal Place of<br>Business: | of           |  |                          |                      |     |  |
| 1.3   | Mailing Address (if diffe                             | rent         |  |                          |                      |     |  |
|       | from 1.2):  |              |  |                          |                      |     |  |
|       |   |              |  |                          |                      |     |  |
| 1.4   | Telephone number:                                     |              |  |                          |                      |     |  |
|       | Cellular Number:                                      |              |  |                          |                      |     |  |
|       | Fax Number:   |              |  |                          |                      |     |  |
| 1.5   | E-mail address:                                       |              |  |                          |                      |     |  |
|       | Website:  |              |  |                          |                      |     |  |
| 1.6   | Type of Organization:                                 |              | a.) Limited Liability Organization       |                          |                      |     |  |
|       | 1. Place a (✓) by the app                             | propriate    | b.) Statutory Corporation                |                          |                      |     |  |
|       | type) 2. Please submit copies                         | of the       | c.) Private Organization (with unlimited |                          |                      |     |  |
|       | relevant Certificates a                               |              |  |                          |                      |     |  |
|       | respective Articles                                   |              | e.) Joint Venture                        |                          |                      |     |  |
|       |   |              |  | f.) Consortium           |                      |     |  |
|       |   |              |  | g.) Sole Trader          |                      |     |  |
|       |   |              |  | h.) Other (please specif | fy)                  |     |  |
| 1.7   | Organization Registration                             | n Number     | :  |                          |                      |     |  |
| 1.8   | BIR Registration Number                               | r            | VA                                       | AT Registration Number   | NIB Registration Num | ber |  |
| 1.9   | BIR Clearance   | Yes          | Da                                       | ate Issued:              | Validity End Date:   |     |  |
| 1.7   | Certificate submitted?                                | No           |  | ne issued.               | Validity End Bate.   |     |  |
|       | VAT Clearance   | Yes          | Da                                       | ate Issued:              | Validity End Date:   |     |  |
|       | Certificate submitted?                                | No           |  |                          |                      |     |  |
|       | NIB Compliance Certificate submitted?                 | Yes          | Da                                       | nte Issued:              | Validity End Date:   |     |  |
| 1.10  | Please list any Affiliates,                           | No Subsidies | rios                                     | ata (if annliaghla):     |                      |     |  |
| 1.10  | riease list any Allinates,                            | Subsidia     | 1108,                                    | ен (п аррпсаоте).        |                      |     |  |
|       |   |              |  |                          |                      |     |  |
|       |   |              |  |                          |                      |     |  |
|       |   |              |  |                          |                      |     |  |
|       |   |              |  |                          |                      |     |  |
|       |   |              |  |                          |                      |     |  |

| 1.11 | List all Owners, D<br>Character for each |            | olders (Kindly | provide Certificates of Good |
|------|--|------------|----------------|------------------------------|
| ]    | LAST NAME                                | FIRST NAME | O/D/<br>P/S    | ADDRESS<br>/CONTACT NO.      |
|      |  |            |                |                              |
|      |  |            |                |                              |
|      |  |            |                |                              |
|      |  |            |                |                              |
|      |  |            |                |                              |
|      |  |            |                |                              |
|      |  |            |                |                              |

|   | of Key Personnel I Character for ea                              |  | ervices applied fo | r (Kindly provide    | e Certificates of |
|---|--|--|--------------------|----------------------|-------------------|
| N | Name Nationality Qualifications Position/Title Years' Experience |  |                    | Years'<br>Experience |                   |
|   |  |  |                    |                      |                   |
|   |  |  |                    |                      |                   |
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| 2. Fi | 2. Financial Capacity:  |                        |                 |                           |          |        |    |  |
|-------|---|------------------------|-----------------|---------------------------|----------|--------|----|--|
| 2.1   | What was your turnover in the   | last three years       | ?               |                           |          |        |    |  |
|       | Year ended: Year 1: \$  | Year ended: Year 2: \$ |                 | Year ended:<br>Year 2: \$ |          |        |    |  |
| 2.2   | .2 1. Please submit Audited Financial Statement for the last three (3) years – Mandatory 2. Please submit a Bank Reference Letter (no older than 3mths) - Mandatory |                        |                 |                           |          |        |    |  |
| 2.3   | Please provide the % of your annual turnover that is represented by your three largest customers  |                        |                 |                           |          |        |    |  |
|       | Customer 1  | Customer 2             |                 | Custom                    | er 3     |        |    |  |
| 2.4   | Has your organisation met the terms of its banking facilities and loan agreements (if any) during the past year?  |                        |                 |                           |          |        |    |  |
| 2.5   | .5 If "No", state why not and what remedial actions would be instituted?  |                        |                 |                           |          |        |    |  |
| 2.6   | Has your organisation met all its obligations to pay its creditors and staff during the past year?  |                        |                 |                           |          |        |    |  |
| 2.7   | .7 If "No" please explain why not and what remedial actions would be instituted:  |                        |                 |                           |          |        |    |  |
| 2.8   | What is the name and branch of  | of your bankers        | (who could prov | vide a ref                | erence)  | )?     |    |  |
|       | Banker's Name:  |                        |                 |                           |          |        |    |  |
|       | Banker's Branch:  |                        |                 |                           |          |        |    |  |
|       | Banker's Address:   |                        |                 |                           |          |        |    |  |
|       | Organization Bank Account N   | o.:                    |                 |                           |          |        |    |  |
|       | Wire Transfer Information:  |                        |                 |                           |          |        |    |  |
|       | Contact person:   |                        |                 |                           |          |        |    |  |
|       | Position:   |                        | Contact No.:    |                           |          |        |    |  |
| 2.9   | Please indicate your organization (including bank credit) to final  |                        | 1 "             | <10K (<                   | 10,000.0 | 00)    |    |  |
|       | Works/Goods/ Services valued  |                        |                 | <100K (<                  | <100,00  | 00.00) |    |  |
|       |   |                        |                 | <500K (<                  | <500,00  | 00.00) |    |  |
|       |   |                        |                 | <2M (<2,000,000.00)       |          |        |    |  |
|       |   |                        |                 | <10M (<                   | 10,000,  | 0.000  | 0) |  |

| 1052 | Catering Services                  | 6102 | Industrial Power Systems                                   |
|------|------------------------------------|------|--|
| 1032 | Catering Services                  | 0102 | Protection   |
| 1067 | Local Courier Services             | 6103 | Motor & Transformer Rewinding  – Up to 600V                |
| 1077 | Office Moves/Relocation            | 6104 | Motor & Transformer Rewinding  – Up to 12KV                |
| 4008 | Garbage Collection/Disposal        | 6105 | Uninterruptible Power Supply Systems                       |
| 4009 | Grass Cutting/Vegetation           | 6601 | Instrumentation  |
| 4010 | Grounds Maintenance                | 6701 | DCS/PLC/SCADA Equipment                                    |
| 4101 | Building Maintenance               | 6702 | Laboratory Equipment – Mtce & Repairs                      |
| 4102 | Janitorial (Onshore and Offshore)  | 6705 | Safety, Fire and Security Protection                       |
| 4303 | Pest & Weed Control                | 6707 | Telecommunications Services                                |
| 4201 | Facility Mtce & Upgrade Services   | 6708 | Offshore Platforms Wellhead<br>Services                    |
| 6001 | Cable Installation, Jointing/Term. | 8315 | A/C & Refrigeration Services – Domestic/Small Commercial   |
| 6002 | Electrical Installation & Mtce     | 8316 | A/C & Refrigeration Services – Industrial/Large Commercial |
| 6003 | Motor Overhauls                    | 8401 | Personnel Carriers and Taxis                               |
| 6004 | Overhead Lines (Up to 12KV)        | 8402 | General Trucking Services                                  |
| 6005 | Sub Sea Cable Installation         | 8421 | Cranes and Hoists – Light and Medium                       |
| 6006 | Electrical Testing Services        | 8422 | Cranes and Hoists - Heavy                                  |
| 6101 | Elevator Installation & Mtce       |      |  |

## 3.1 What are the main business activities of your organisation? Please include any specialised works/services/goods. 3.2 How many staff does your organisation employ? Total: Permanent: Contract: Temporary: 3.3 What geographical location(s) you operate out of besides your Registered Address/Principal Place of Business? (State warehouse and/or workshop facilities)

| 4. I          | <b>Fenceline Content /</b>               | Strategy                         |  |                 |        |  |  |
|---------------|--|----------------------------------|--|-----------------|--------|--|--|
| 4.1           | (a) Do you have a (                      | CSR policy? (If "yes", plea      | se submit a copy of s  | ame)            | Yes    |  |  |
| 1.1           |  |                                  |  |                 | No     |  |  |
|               |  | employees live within the        |  |                 |        |  |  |
|               | (c) State what you's Fenceline community | ve done or will do to help oity? | close skills gap which                                       | exist within t  | he     |  |  |
|               |  |                                  |  |                 |        |  |  |
|               |  |                                  |  |                 |        |  |  |
|               |  |                                  |  |                 |        |  |  |
|               |  |                                  |  |                 |        |  |  |
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|               |  |                                  |  |                 |        |  |  |
|               |  |                                  |  |                 |        |  |  |
| <b>5.</b> 5.1 | Work Experience Please provide your      | company's work experien          | nce relevant to service                                      | s selected from | n 2.10 |  |  |
| 3.1           |  | contracts, brief scope of w      |  |                 |        |  |  |
|               | Cype of Contract                         | Contract Value                   | ract Value Date commenced Referenced and completed Reference |                 |        |  |  |
| (Bri          | ef Scope of Works)                       |                                  | and completed  | Reference       |        |  |  |
| 1.            |  |                                  |  |                 |        |  |  |
|               |  |                                  |  |                 |        |  |  |
|               |  |                                  |  |                 |        |  |  |
| 2.            |  |                                  |  |                 |        |  |  |
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| 3.            |  |                                  |  |                 |        |  |  |
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| 4.            |  |                                  |  |                 |        |  |  |
|               |  |                                  |  |                 |        |  |  |
|               |  |                                  |  |                 |        |  |  |
|               |  |                                  |  |                 |        |  |  |
| 5.            |  |                                  |  |                 |        |  |  |
|               |  |                                  |  |                 |        |  |  |
|               |  |                                  |  |                 |        |  |  |

| 5.2   | Sub-Contractors   |  |                     |
|-------|---|--|---------------------|
|       | se provide details of any/all sub-contractoroods/works/services required. | ors which might / will assist you                                  | in providing        |
| ]     | Name of Sub-Contractor and Contact<br>Information                         | Business Type/ Service<br>Provided                                 | % of your business  |
| Sub-  | Contractor 1:   |  |                     |
| Sub-  | Contractor 2:   |  |                     |
| Sub-  | Contractor 3:   |  |                     |
| Sub-  | Contractor 4:   |  |                     |
| 6. As | sociations and Conflicts  |  |                     |
| 6.1   | a) Are you a relative of or do you their immediate relative that wo       | have a relationship with any Herould cause any conflict of interes |                     |
|       | b) Do you have any business relationary conflict of interest?             | ionship or otherwise with Herita                                   | ge that would cause |
|       | c) Please declare any contracts or the potential to cause any confli      |  | persons that have   |

| 6.2  | Please declare any litigation against you locally or internationally which or underway.  | ch might  | be pen  | ding |  |
|------|--|-----------|---------|------|--|
| 6.3  | Please declare any judgements against you.   |           |         |      |  |
| 6.4  | 6.4 Please advise whether you gave or received any bribe, grease payment or kickback in relation to the process of being a prospective Vendor with Heritage. |           |         |      |  |
| 7 Ir | nsurance   |           |         |      |  |
| 7.1  | Please state the name, address and a contact for your Insurers, Brokers  | or Agent  | s.      |      |  |
| 7.2  | Please provide details of your current insurance cover   | Value     |         |      |  |
|      | a. Workmen's Compensation:   |           |         |      |  |
|      | b. Contractor's All Risk:  |           |         |      |  |
|      | c. Public Liability:   |           |         |      |  |
|      | d. Other (please provide details):   |           |         |      |  |
| 8 0  | Quality Assurance  |           |         |      |  |
| 8.1  | Does your organisation hold a recognised quality management certifica  | ation or  | Yes     |      |  |
|      | industry recognition?  |           | No      |      |  |
| 8.2  | (a) Does your organisation have a quality management system?  Yes  |           |         |      |  |
|      | No   |           |         |      |  |
|      | (b) If you do not have quality certification or a quality management sys why:  | stem, ple | ase exp | lain |  |

| 9. H | ealth, Safety and Environment   |   |          |        |       |  |  |
|------|---|---|----------|--------|-------|--|--|
| 9.1  | Is your organization S.T.O.W. Certified? (  | your organization S.T.O.W. Certified? (Please submit a copy)  Yes  No |          |        |       |  |  |
|      | Issued Date:  | Validity End date:  |          |        | •     |  |  |
| 9.2  | (a) Does your organisation have a written   | HSE policy?   | Yes      |        | No    |  |  |
|      | (b) If "No", please explain why:  |   |          | 1      | 1     |  |  |
| 9.3  | (a) Does your organisation have an envirous system?   | nmental management  | Yes      |        | No    |  |  |
|      | (b) If "No", please explain why:  |   |          |        |       |  |  |
| 9.5  | (a) Does your organisation have a substance   | ce abuse policy?  | Yes      |        | No    |  |  |
|      | (b) If "No", please explain why:  |   |          |        | 1     |  |  |
|      |   |   |          |        |       |  |  |
| 40.3 |   |   |          |        |       |  |  |
|      | 10. Equal Opportunities   |   |          |        |       |  |  |
| 10.1 | (a) Does your organisation have an equal to avoid discrimination?                               | opportunities policy  | Yes      |        | No    |  |  |
|      | (b) If "No", please explain why:  |   |          |        |       |  |  |
|      |   |   |          |        |       |  |  |
|      |   |   |          |        |       |  |  |
| 11.  | Professional and Business Standing  |   |          |        |       |  |  |
|      | any of the following apply to your organisateholder(s) / employee(s)?                           | ion, or to any of the direc   | ctor(s)/ | partne | ers / |  |  |
| 11.1 | Is in a state of bankruptcy, insolvency, receivership, composition with creditor proceedings    |   | Y        | res    | No    |  |  |
| 11.2 | 1.2 Has been convicted of a criminal offence related to business or professional conduct Yes No |   | No       |        |       |  |  |
| 11.3 | Has committed an act of grave miscond business  | luct in the course of   | Y        | res    | No    |  |  |
| 11.4 | Has not fulfilled obligations related to property contributions                                 | payment of social securit   | y Y      | res    | No    |  |  |
| 11.5 | 11.5 Has not fulfilled obligations related to payment of taxes Yes                              |   | Y        | es     | No    |  |  |

| 11.6 | Is guilty of serious misrepresentation in supplying information  | Yes      |        | No     |    |
|------|--|----------|--------|--------|----|
| 11.7 | Is not in possession of relevant licences or membership of an appropriate organisation where required by law | Yes      |        | No     |    |
| 11.8 | If the answer to any of these is "Yes" please give brief details below, been done to put things right.       | , includ | ling v | what h | as |

| CERTIFICATE OF TRUTH  |  |  |  |  |
|---|--|--|--|--|
| I confirm that I am the duly authorised representative of the prospective Vendor and I hereby declare that the answers submitted in this Form are true and correct. I understand that the information will be used in the evaluation process to assess my organisation's suitability to provide the goods/works or services required by Heritage. |  |  |  |  |
| Name:   |  |  |  |  |
| Position:   |  |  |  |  |
| Organization:   |  |  |  |  |
| Date:   |  |  |  |  |
| Telephone number:   |  |  |  |  |
| Email Address:  |  |  |  |  |
| Signature:  |  |  |  |  |
|   |  |  |  |  |